

## The Blue Coat School, Oldham Supplementary Application form for 2025 Admissions

(Proud to be part of the Cranmer Education Trust – 07687709)

## Guidance notes for the completion of this form

- All the relevant sections of this form must be completed clearly in BLOCK CAPITALS. This includes the front page plus, <u>either</u> Section A, B, C or D <u>and</u> the declaration on the back page.
- If you are asking your vicar or religious leader to complete a section on this form, you should make sure that their section is completed by them and then handed back to you.
- This supplementary form must be returned direct to the Blue Coat School.
   This can be done by post, or in person.
- You must <u>also</u> apply for a school place through your Local Authority, stating The Blue Coat School, Oldham as a preference.
- You are responsible for making sure that you submit an application to the Local Authority and the Supplementary Form to The Blue Coat School, Oldham by the closing date of 31 October 2024.

Variation to admission arrangements for 2025 due to COVID-19

Please see the notes in sections B and C revising the required attendance at worship during the affected period.

The full details of the application process and admissions policy for each annual intake are on the school website. Applications can be made based on the following criteria; parents/carers/legal guardians need to decide which their application is based on and complete the relevant section:

| Section A<br>(Category<br>1.1) | Children of the Anglican faith who are Looked After Children, or who are Previously Looked After Children (in Public Care) or Internationally Adopted Previously Looked Children.  | •                    |
|--------------------------------|--|----------------------|
| Section B<br>(Category<br>1.2) | The applicant is of the Anglican faith. This section to be completed by your religional leader.  | ious                 |
| Section C<br>(Category<br>2.2) | The applicant is a member of another Christian Church designated under Ecumenical Relations Measure 2018, nationally by the Archbishops of Canterbury York, or locally by the Diocesan Bishops, and including member churches of Churchester in Britain and Ireland, the Evangelical Alliance, Affinity and the Fellowsh Independent Evangelical Churches. This section will need to be completed by religious leader. | and<br>ches<br>ip of |
| Section D<br>(Category<br>2.3) | The applicant belongs to another Major World Faith; Islam, Hinduism, Juda Buddhism, Sikhism who are members of the Interfaith Network. This section will religious leader.   |                      |

## ADMISSIONS: GUIDANCE FOR CLERGY/LEADERS OF WORSHIP

(It is in your interests that you make sure your leader of worship sees these guidelines).

We are very grateful to the clergy/leaders of worship for the time they take to support families applying to Blue Coat for places for their children. As there are always more applicants than places, we need to ensure that our oversubscription criteria and procedures are absolutely open, fair, and transparent, and we rely on the information you give us to achieve this. The responsibility for completing and returning the two-part form rests with the parent/legal guardian, but your information, contained in Sections B, C and D below, is absolutely essential, since it is on this that we prioritise places. If you feel that there are exceptional circumstances that have limited or prevented attendance at public worship with a parent or guardian, please complete and return the Exceptional Circumstances section (Section E) below. Further information about exceptional circumstances can be found in the Admissions Policy on the school website. Please provide the details required and sign where indicated in respect of the **child and one parent/legal guardian as of 31 August 2024.** Please only sign the relevant sections.

Our experience has emphasised the importance of clergy/leaders of worship discussing completed forms with the family. This puts less pressure on individuals later to support appeals that are unlikely to succeed. If the family attend or have recently attended at other churches/places of worship, it is their responsibility to return the additional forms. In such cases a total of all of the points from the different forms will be used, subject to annual limits. Should the application go to appeal, all information on the form will be considered by the Appeals Panel, and the appellant will receive all information contained in the form, but the information will be treated as confidential.

You will appreciate that for our admissions to be fair, your support and accuracy is essential. We are aware of the extra work that checking registers and consulting with Sunday School teachers or wardens creates and we are deeply grateful for your help.

| Surname of child:  |  |  |
|--|--|--|
| Christian name(s)/Forename(s):   |  |  |
| Address:   |  |  |
| Postcode:  |  |  |
|  |  |  |
| Parent/Legal Guardian Email Address:   |  |  |
| Please name any brothers or sisters attending The Blue Coat School on 1 September 2025 (please refer to Definitions within the Admissions Policy): |  |  |
| ·/ ————————————————————————————————————  |  |  |
|  |  |  |
| Child's date of birth: Telephone number:   |  |  |
| Gender: Male Female (Please tick)  |  |  |

| Section A<br>Category 1.1 | Children of the Anglican faith who are Looked After Chil After Children (in Public Care) or Internationally Adopte   |   |   |
|---------------------------|--|---|---|
| Please tick               | I can confirm that the applicant is or was previously Loc<br>NB: Please note that you will also need to ask your rel<br>as the minimum points score for eligibility under Catego   | igious leader t   | o complete section B  |
| Section B                 | The applicant is of the Applican faith. The information  | halaw must k  | as sampleted by your  |
| Category 1.2              | The applicant is of the Anglican faith. The information religious leader.  | Delow must b  | e completed by your   |
| Please tick               | a. Religious leader to insert number of weekly attendated child and one parent/legal guardian up to a maximum (to 31st August each year). Due to the impact of the at public worship for 2019-20 will only be counted unot be awarded for the period from 18th March 2020 on churches and places of worship. For the acade not be counted due to the impact of Covid restrecommenced on 31st October 2021. The maximum the year 1st September 2021 to 31st August 2022 with the reduction in months. | of 39 per year COVID-19 pa up to 17th Marcue to national mic year 2020 rictions. Cour m points that | x 5 years maximum ndemic, attendance ch 2020. Points will restrictions imposed 1-21, attendance will nting of attendance can be awarded for |
|                           | Dates of Attendance (Child and Parent/Guardian)  | Points  | <b>Maximum Points</b>   |
|                           | 1st September 2019 – 17th March 2020   |   | Max Points – 20   |
|                           | 1st September 2020 – 31st August 2021  | 0   | Max Points – 0  |
|                           | 1st September 2021 – 31st August 2022  |   | Max Points – 33   |
|                           | 1st September 2022 – 31st August 2023  |   | Max Points - 39   |
|                           | 1 <sup>st</sup> September 2023 – 31 <sup>st</sup> August 2024  |   | Max Points - 39   |
|                           | <ul> <li>Religious leader to sign to confirm that the child she if they were baptised prior to 31 August of Year 5.</li> </ul>   | uld be allocate   | ed 5 additional points  |
|                           | Confirmation of Baptism/Or Equivalent  |   | Points - 5  |
|                           | Name of Child:   |   |   |
|                           | Please note that the <i>minimum</i> number of points for a Category is 15.   |   | ·   |
|                           | <ul> <li>I certify that the named church was closed due to par<br/>2021 on the occasions indicated:</li> </ul>   | demic restricti   | ons after 30 <sup>th</sup> October  |
|                           | Date From Date T   | 0   |   |
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|                           | d. I certify that the named church had to limit during the following periods as a result accommodate the applicant and/or parer procedures on the occasions indicated:  | of Covid and that it   | was not possible to  |
|---------------------------|---|--|--|
|                           | Date From   |  |  |
|                           | Religious leader to sign:   |  |  |
|                           | Signed: Date:   |  |  |
|                           | Print name:   |  |  |
|                           | Name of Church / Place of Worship):   |  |  |
|                           | Position in Church / Place of Worship:  |  |  |
|                           | Telephone number:   |  |  |
|                           | If the family has moved into this parish/place 2019-2024) or they attend more than one chu obtain an additional application form(s) for coof worship.   | e of worship within the<br>irch/place or worship   | e last five years (i.e.<br>, please ask them to  |
|                           |   |  |  |
| Section C<br>Category 2.2 | The applicant is a member of another Christian Relations Measure 2018, nationally by the Arch by the Diocesan Bishops, and including member and Ireland, the Evangelical Alliance, Affinity and Churches. This section is to be completed by the  | nbishops of Canterbury<br>er churches of Churche<br>d the Fellowship of Inde   | and York, or locally s Together in Britain   |
| Please tick               | <ul> <li>a. Religious leader to insert number of weekly child and one parent/legal guardian up to a reference (to 31 August each year). Due to the impact public worship for 2019-20 will only be count awarded for the period from 18<sup>th</sup> March 20 churches and places of worship. For the accounted due to the impact of Covid restriction 31st October 2021. The maximum poseptember 2021 to 31st August 2022 will be in months.</li> <li>b.</li> </ul> | maximum of 39 per year<br>of the COVID-19 pan<br>ted up to 17 <sup>th</sup> March 20<br>120 due to national res<br>ademic year 2020-21, a<br>ons. Counting of atten-<br>oints that can be awar | ar x 5 years maximum demic, attendance at 20. Points will not be strictions imposed on attendance will not be dance recommenced ded for the year 1st |
|                           | Dates of Attendance (Child and Parent/G   | uardian) <b>Points</b>   | Maximum Points   |
|                           | 1st September 2019 – 17th March 2020  |  | Max Points – 20  |
|                           | 1st September 2020 – 31st August 2021<br>1st September 2021 – 31st August 2022  | 0  | Max Points – 0 Max Points – 33   |
|                           | 1 <sup>st</sup> September 2022 – 31 <sup>st</sup> August 2023   |  | Max Points - 39  |
|                           | 1 <sup>st</sup> September 2023 – 31 <sup>st</sup> August 2024   |  | Max Points - 39  |
|                           |   |  |  |

| Co  | onfirmation of Baptism/Or Equivalent  | Points – 5  |
|---|---|---|
| Naı   | me of Child:  |   |
| TO  | TAL POINTS:   |   |
|   | ease note that the <i>minimum</i> number of tegory is 15.   | points for an application to be accepted for t  |
|   | ertify that that the named church was tober 2021 on the occasions indicated   | closed due to pandemic restrictions after 3   |
| Da  | ate From  | Date To   |
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| dur<br>acc                                  | ring the following periods as a resu<br>commodate the applicant and/or pa   | nit the number of worshippers at each serv<br>t of Covid and that it was not possible<br>rent/legal guardian through our attendar |
| dur<br>acc<br>pro                           | ing the following periods as a resu   | t of Covid and that it was not possible   |
| dur<br>acc<br>pro                           | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  | t of Covid and that it was not possible rent/legal guardian through our attendar  |
| dur<br>acc<br>pro                           | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  | t of Covid and that it was not possible rent/legal guardian through our attendar  |
| dur<br>acc<br>pro                           | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  | t of Covid and that it was not possible rent/legal guardian through our attendar  |
| dur<br>acc<br>pro                           | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  | t of Covid and that it was not possible rent/legal guardian through our attendar  |
| dur<br>acc<br>pro                           | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  ate From  | t of Covid and that it was not possible rent/legal guardian through our attendar  |
| dur<br>acc<br>pro<br>Da                     | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  ate From  ate leader to sign:                                       | t of Covid and that it was not possible rent/legal guardian through our attendar    Date To                                       |
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| dur<br>acc<br>pro Da                        | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  ate From  aus leader to sign:  ame:                                 | t of Covid and that it was not possible rent/legal guardian through our attendar    Date To                                       |
| dur<br>acco<br>pro  Da  Religio  Print na   | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  ate From  aus leader to sign:  ame:  of Church / Place of Worship): | t of Covid and that it was not possible rent/legal guardian through our attendar  Date To   |
| dur accopro  Da  Religio  Print na  Name of | ring the following periods as a result commodate the applicant and/or particedures on the occasions indicated:  ate From  aus leader to sign:  ame:  of Church / Place of Worship): | t of Covid and that it was not possible rent/legal guardian through our attendar    Date To                                       |

| Section D<br>Category 2.3 | The applicant belongs to another Major World Faith; Buddhism, Hinduism, Islam, Judaism, Sikhism who are members of the Interfaith Network.                   |
|---------------------------|--|
| Please tick               | Religious leader to sign to attest that the child and one parent/legal guardian are active and practising members of their faith.  Religious leader to sign: |
|                           | Signed: Date:  |
|                           | Print name:  |
|                           | Position in Place of Worship:  |
|                           | Name of Place of Worship:  |
|                           | Telephone number:  |
|                           | Faith: (Please tick one box):  |
|                           | Buddhism Hinduism Islam  |
|                           | Judaism Sikhism  |
|                           |  |

## **SECTION E: EXCEPTIONAL CIRCUMSTANCES**

If you feel that there are exceptional circumstances that have limited or prevented your child's attendance at public worship with a parent or guardian, please complete and return this section. Further information about exceptional circumstances can be found in the Admissions Policy. If exceptional circumstances do not apply, please leave this section **blank**.

If you have completed this section, please submit your application together with any relevant information and/or evidence including, but not limited to:

- medical reports or letters;
- reports or letters from social care professionals;
- statements from clergy or religious leaders setting out attendance with an alternative family member and/or friend.

In this section, exceptional circumstance means:

- a) not of a trivial or moderate nature, such that can be foreseen and be reasonably expected as part of day-to-day life;
- b) must have a substantial detrimental impact on the child's ability to demonstrate a commitment to the faith through attendance at public worship with a parent or guardian;
- c) must be the cause of the limit and/or prevention of attendance at public worship with a parent or guardian; and
- d) must render attendance at public worship with a parent or guardian unachievable.

| Exceptional Circumstances | Whether a commitment to the faith would have been demonstrated by attendance at public worship with a parent or guardian, <i>but for</i> the exceptional circumstance. |
|---------------------------|--|
| Please tick               | What is the Exceptional Circumstance?: (Please tick all relevant options):   |
|                           | Serious illness of a parent and/or guardian  |
|                           | Death of a parent and/or guardian  |
|                           | Serious illness of a sibling and/or close relative requiring care from a parent and/or guardian  |
|                           | Other (please specify)   |
|                           |  |
|                           |  |
|                           | What date did the Exceptional Circumstance occur and/or begin, and if applicable, the date it ended.   |
|                           | Date of occurrence and/or start date:  |
|                           | Date the exceptional circumstance ended:   |
|                           | Is the Exceptional Circumstance ongoing?   |
|                           | Yes No   |
|                           | Are there any other factors or circumstances limiting and/or preventing attendance at public worship with a parent or guardian?  |
|                           | Yes No   |
|                           | If 'Yes', please specify:  |
|                           |  |
|                           |  |
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| Please set out in as much detail as possible:   |
|---|
| <ul> <li>the exceptional circumstance;</li> <li>how this has had a detrimental impact on the child's ability to demonstrate a commitment to the faith through attendance at public worship with a parent or guardian;</li> <li>how this has rendered attendance at public worship with a parent or guardian unachievable;</li> <li>any alternative attendance at public worship, for example, attendance with family member or friend.</li> </ul> |
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|  | Religious leader to sign to attest that the child has previously demonstrated commitment to the faith by attendance at public worship with one parent/legal guardian before the occurrence of the exceptional circumstance. |
|--|---|
|  | Religious leader to sign:   |
|  | Signed: Date:   |
|  | Print Name:   |
|  | Position in Place of Worship:   |
|  | Name of Place of Worship:   |
|  | Telephone Number:   |
|  |   |
|  |   |
|  |   |
| To be completed                              | by all parents / legal guardians:   |
| I apply for a place for the details given at | or my child at The Blue Coat School, Oldham for September 2025. I have seen and agreed bove:  |
| Name of parent/leg                           | gal guardian:   |
| Signed:                                      |   |
| Daytime telephone                            | contact number:   |
| Email(s) of parent(                          | s)/legal guardian(s):   |
|  | c if either parent is an employee at the Blue Coat School Oldham hom the application is made, permanently resides with that parent.   |
| Relationship to chi                          | ld: Date of Application:  |
|  |   |

It is the *parent's/legal guardian's responsibility*, when all parts of the form have been completed and signed, to send the form, preferably with a small, stamped addressed envelope for a receipt, to:

The Admissions Secretary
Blue Coat C.E. School
Egerton Street
Oldham
OL1 3SQ

Supplementary Forms must be received by the school by the <u>closing date</u> published by Oldham Local Authority for application forms, i.e., 31 October 2024

(NB - The supplementary information you provide in this form will be used for the purpose of processing your application for admission to the school on the legal basis of public task in accordance with our privacy statement which can be found at:

Privacy Notice for PROSPECTIVE STUDENTS, applicants and offer holders (cranmereducationtrust.com)